

Attorney Docket No. 034017R015

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Lynn Noble

Serial No.:

10/776,453

Group Art Unit: Unassigned

Filed:

February 12, 2004

Examiner: Unassigned

For:

DISPENSING SYSTEM WITH END SEALER ASSEMBLY

AND METHOD OF MANUFACTURING AND USING SAME

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. §1.56, Applicant encloses an Information Disclosure Citation Form (PTO-1449) with copy of the two noted publications.

It is respectfully requested that the cited documents be considered by the Examiner in the above-identified patent application and that the cited documents be made officially of record therein. It is further requested that a listing of the same appear on the face of any patent which may issue from this application.

This Information Disclosure Statement is being filed before receipt of the initial Office Action in the present application, and therefore it is believed that no fees are due under 37 C.F.R. Section 1.97(i).

Respectfully submitted,

SMITH, GAMBRELL & RUSSELL, LLP

By:

Dennis C. Rodgers, Reg. No. 32,936 1850 M Street, N.W., Suite 800

Washington, D.C. 20036 Telephone: (202) 263-4300

Facsimile: (202) 263-4329

Dated: August 9, 2004

AUG 0 9 2004

| FORM PTO-1449 | E         | T.         |          |
|---------------|-----------|------------|----------|
| INFORMA       | ATION SUS | CLOSUMES'S | TATEMENT |

ATTY. DOCKET
034017R015

APPLICANT: Lynn Noble

FILING DATE
February 12, 2004

SERIAL NO.
10/776,453

GROUP ART UNIT

U.S. PATENT DOCUMENTS

| 3- FILING DATE,<br>SS IF APPROPRIATE |
|--------------------------------------|
|                                      |
|                                      |
|                                      |
|                                      |
| ,                                    |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |
|                                      |

EXAMINER:

DATE CONSIDERED:

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

| FORM PTO-1449  INFORMATION DISCLOSURE STATEMENT |            |                      |                                     | ATTY. DOCKET<br>034017R015      |                                     | SERIAL NO.<br>10/776,453   |                  |                    |             |  |
|---|------------|----------------------|-------------------------------------|---------------------------------|-------------------------------------|----------------------------|------------------|--------------------|-------------|--|
| INFORMATION DISCESSIONE STATEMENT               |            |                      |                                     |                                 | APPLICANT: Lynn Noble               |                            |                  |                    |             |  |
|   |            |                      |                                     | FILING DATE<br>February 12      | GROUP ART UNIT To Be Assigned       |                            |                  |                    |             |  |
|   |            |                      | U.S. PATEN                          | r DOCI                          | IMENTS                              |                            |                  |                    |             |  |
| *Examiner's<br>Initials                         |            | DOCUMENT<br>NUMBER   | DATE                                |                                 | NAME                                | CLASS                      | SUB-<br>CLASS    | FILING<br>IF APPRO |             |  |
|   | AA         | 2,890,836            | 6/16/59                             | F.E. G                          | usmer, et al.                       |                            |                  |                    |             |  |
|   | AB         | 3,976,230            | 8/24/76                             | C.R. Sperry C.R. Sperry, et al. |                                     |                            |                  |                    |             |  |
|   | AC         | 4,568,003            | 2/4/86                              |                                 |                                     |                            |                  |                    |             |  |
| <del> </del>                                    | AD         | 4,983,007            | 1/8/91                              | James et al.                    |                                     |                            |                  | 1 -                |             |  |
| ·   | AE         | 5,575,435            | 11/19/86                            | Sperry, et al.                  |                                     |                            |                  |                    |             |  |
|   | AF         | 5,679,208            | 10/21/97                            | Sperry                          | , et al.                            |                            |                  |                    |             |  |
|   | AG         | 6,311,740            | 11/6/01                             | C.A. S                          | perry, et al.                       |                            |                  |                    |             |  |
|   | АН         | 6,472,638            | 10/29/02                            | Sperry                          | , et al.                            |                            |                  |                    | •           |  |
|   |            | 1                    | FOREIGN PATI                        | ENT DO                          | CUMENTS                             |                            |                  | ·                  |             |  |
| *Examiner's<br>Initials                         |            | DOCUMENT<br>NUMBER   | DATE                                |                                 | COUNTRY                             | CLASS                      | SUB-<br>CLASS    | TRANSL<br>YES      | ATION<br>NO |  |
| . =   | Al         |                      |                                     |                                 |                                     |                            |                  |                    |             |  |
|   | AJ         |                      |                                     |                                 |                                     |                            |                  |                    |             |  |
| ****  | AK         |                      |                                     |                                 |                                     |                            |                  |                    |             |  |
|   | AL         |                      |                                     |                                 |                                     |                            |                  |                    |             |  |
|   | AM         |                      |                                     |                                 | -                                   |                            |                  |                    |             |  |
|   | C          | THER INFORM          | ATION (Including A                  | Author, 7                       | itle, Date, Pertine                 | nt Pages, I                | Etc.)            |                    |             |  |
|   | AN         | pulled from inte     |                                     |                                 |                                     |                            |                  |                    |             |  |
|   | AO         |                      | ents%20and%20Setshless DC Motor Inf |                                 |                                     |                            |                  |                    |             |  |
|   |            | (1 page)             | istiless DC Motor IIII              | omalioi                         | , palled from filter                | 11161 4/23/2               | 002, <u>www</u>  | w.mcromo           | .com        |  |
| EXAMINER:                                       |            |                      |                                     | DA                              | TE CONSIDERED:                      |                            |                  |                    |             |  |
| *EXAMINER:<br>not in conform                    | Initial if | reference considered | ered, whether or not cit            | ation is ir<br>form with        | conformance with next communication | MPEP 609;<br>n to applicar | Draw line<br>nt. | through cit        | ation if    |  |